CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be feed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

THIS APPROACH MOST BE SHOULD BEFORE A ROTARY			
Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821			
Full Name and Address of Candidate	Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY	1
Ann Johnson 8220 Hwy 17 Winnsboro, LA 71295	Clerk of Court Franklin Parish Winnsboro, LA	30-P 4/15	04168
3. Date of Primary October 22, 2011			
This report covers from Sept. 6, 2011 (brough Sept. 12, 2011			
4. Type of Report:			
180th day prior to primery	10th day prior to general		
9Oth day prior to primary	40th day after general	i	
X_30th day prior to primary	Annual (future election)		
10th day prior to primary	Supplemental (past election)		
5. FINAL REPORT if: Wikhdrawn	X Unopposed		
6. a. Name of Person Preparing Report And	n Johnson		
b. Daylime Telephone 31	8-435-5133		
7. I DO HEREBY CERTIFY, after being duly swom, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period. 318-435-5133 Signature of Candidate/Chalipperson Daytime Takeshone		FOR PRINCIPAL CAMPAIGN COMMITTEE Name and address of principal campaign committee's chairperson and subsidiery committees additional sheets if necessary).	committee,
(To be signed by Challysrson only if report by principal campaign committee) Swore to and subscribed before me this 14th day of		7011 SEP 19 AM 9: 35	CANPAIGH FINANCE